***Please complete on-line. Hand written forms will not be accepted***

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| **Section 1: Applicant Information** |
| **First Name:**Click or tap here to enter text. | **Surname:**Click or tap here to enter text. | **Middle Initial:**Click or tap here to enter text. |
| **Permanent Address:**Click or tap here to enter text. | **City/Town:**Click or tap here to enter text. | **Province**:Click or tap here to enter text. |
| **Postal Code:**Click or tap here to enter text. | **Telephone Number(s):****Cell:** Click or tap here to enter text.**Home:** Click or tap here to enter text.  | **Female:** [ ]  **Male:** [ ] **Date of Birth:**Click or tap to enter a date. |
| **Ministry of Education ID #:** | **Status in Canada: Yes No**Canadian Citizen: [ ]  [ ]  Permanent Resident: [ ]  [ ]  (e.g.: Landed Immigrant) | **Are you a first-year student?****Yes**  [ ]  **No** [ ]   |
| **College/University Student #:** |
| **Section 2: Current Institution Information** |
| **Name of education institution which you are currently attending (high school/ university or college):** |
| **Address of educational institution:**Street:  | City/Town: Click or tap here to enter text. Prov: Click or tap here to enter text.Postal Code:  |
| **References:** | * *The two individuals listed should each provide a letter of reference.*
* *This individual must be a teacher at the institute at which you are currently enrolled.*
* *This individual must be able to describe your involvement in and contribution to the community.*
 |
| **Name** | **Telephone #** | **Relationship to Candidate** |
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| **Section 3: College or University Information** |
| **Name of College or University currently attending or attending in the fall/winter:** |
| **Program of Study/Degree Program:** | **Years Completed, if applicable: (*check one*)**[ ]  **1st** [ ]  **2nd** [ ]  **3rd** [ ]  **4th**  |
| **Career Goals:** |
| ***Committee Use*** |
| **Reviewed Date:** | **Approved:** [ ]  **Yes** [ ]  **No**  | **All information Received**:[ ]  **Yes** [ ]  **No**  |

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| **Section 4: Community Involvement - *Please describe your community/organization activities*** |
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| **Section 5: Financial Statement - *Please provide information*** |
|  |
| **Section 6: Personal Statement – *Provide 200 words about yourself*** |
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I certify that the above information is accurate and complete. I understand that any false or incomplete information will disqualify me from this program. I agree to the public release of my name and photograph should I be awarded a scholarship. I also agree that scholarship funds will only be granted to the educational institution listed on my application.

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_